

HE IS RISEN!



April 14, 2024

3rd Sunday of Easter

The Holy Eucharist, Rite II
The third Sunday of Easter
April 14, 2024

ENTER REST PRAY

Whoever you are, wherever you find yourself
on your journey, you are welcome here.

Children's Chapel is open to all children
during the service in the nursery

Please take a moment to silence all electronic devices.



The building is equipped with an Automated Defibrillator device (AED) for cardiac emergencies; it is located on the closet wall in the church entrance.

Welcome to St. Paul's

Dear People of God:

Whoever you are and wherever you find yourself on your spiritual journey, you are welcome here and we thank you for enriching our worship. Over the centuries many worship traditions have developed around the celebrations of the seasons, feasts, and fasts of the Christian calendar. Anglicans have received over two thousand years of these traditions of our faith. As we participate in these traditions, we experience what it means to be Christians and Episcopalians.

If there are things about our worship and practice that are new to you or do not make sense, be patient with the unfamiliarity. Consider that you are entering a conversation with God and the faithful, which began centuries before we were here and will continue after we are gone. Also, understand that St. Paul's is in the process of identifying a new priest and different worship leaders may celebrate our rites in their own ways. Just join in as you are, and open yourself to others as they are, and, by God's grace, we will all be touched and transformed by the light of Jesus Christ.

If you are seeking a deeper spiritual life, or wish to know more about the Christian faith, the Episcopal Church, or St. Paul's, please visit our website <https://www.steamboatstpauls.org/its-nice-to-meet-you> and fill out our digital visitor card. We welcome all who seek God and we encourage those who wish to follow Christ to signify their intention by baptism. We look forward to connecting with all and continuing the relationship begun here.

Welcome to St. Paul's and may you know all the blessings of God, now and in the future!

Regards,



David L. Kinnear, Sr. Warden

“BCP” in the righthand margin followed by a page number means the red Book of Common Prayer. “H” and a number means the hymn number in the blue Hymnal 1982. “S” and a number means the service music number in the front section of the Hymnal 1982. Please don’t hesitate to ask for or offer help as needed!

Prelude

The Word of God

Please stand as you are able.

Procession Hymn “Come, ye faithful, raise the strain” **H199**

Celebrant Alleluia! Christ is risen! **BCP p.355**

People **The Lord is risen indeed. Alleluia!**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria **S280**

The Collect of the Day **BCP p.224**

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated for the lessons.

The First Lesson Acts 3:12-19

“A Reading from the Book of Acts.”

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 4 *Cum invocarem*

BCP p.587

1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"

3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.

4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the Lord.

6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

The Second Lesson 1 John 3:1-7
"A Reading from the First Letter of John."

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand as you are able and remain standing until invited to be seated for the sermon.

Gospel Hymn “Sing praise to our creator” v. 1-2

H295

The Gospel Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Hymn “Sing praise to our creator” v. 3

H295

The Nicene Creed

BCP p. 358

Please stand as you are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death
and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing as you are able.

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Look graciously on your Church at St Paul's, and so guide the Search Committee and Vestry who shall find and choose a rector for this Parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, including Presiding Bishop Michael Curry, Carolyn, Connie, Bain, Arthur, Heather, Alisa, Lori, Peter, and Ian; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements, Birthday and Anniversary Blessings

If you have an announcement to make, please raise your hand and an usher will bring a microphone so that your announcement can be captured in the livestream/recording of the service.

Communion Announcement

The Holy Communion

BCP p.361

The people stand while representatives of the congregation bring the people's offerings of bread and wine to the celebrant. The people may be seated after the elements are placed on the altar.

Offertory Hymn *sung by all* “Christ is alive! Let Christians sing.” H182

Those who wish to make a financial gift toward the ministry of St. Paul's as part of their offering are invited to do so. You may also make a gift online at steamboatstpauls.org, or place a gift in the offering plate at the baptismal font as you leave the sanctuary at the conclusion of our worship service.

Doxology “Praise God, from whom all blessings flow” H380, v.3

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy *sung by all*

S128

The people then stand or kneel.

BCP p.362

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say, BCP p.363

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

S154

Celebrant

The Gifts of God for the People of God.

Whether you are a member of an Episcopal parish or not, you are welcome to come to the altar rail as the ushers direct, for either communion or a blessing. Communion is considered complete whether you receive both the bread and the wine, or just one or the other. For the bread, simply extend your hands palm-up, one on top of the other (please let the minister know if you would like gluten-free bread). For the wine, you may either dip the bread in the chalice (known as "intinction") or help guide the chalice to your mouth. If you prefer a blessing only, please cross your arms over your chest to indicate your desire for the priest to pray God's blessing over you.

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

After Communion, the Celebrant says

BCP p. 365

Let us pray.

Celebrant and People

Please stand or kneel as you are able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

Closing Hymn

“Alleluia! Alleluia! Hearts and voices heavenward rise!”

H191

The Deacon, or the Celebrant, dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude Music

Thanks

Verger, Jim DeFrancia

Readers, Sally Hertzog and Jim DeFrancia

Ushers, Kari Van Valkenburg and Bruce Givnish

Hospitality, Rebecca Gould, Cynthia DeFrancia and Julie Chenoweth

Video and Audio, Nesar

Our Vestry

David Kinnear, Sr. Warden

Bruce Givnish, Jr. Warden

Lisa Schmierer, Treasurer

Leonard Auter, Leadership

Susan Cahoon, Leadership, Worship

Jim DeFrancia, Finance, Worship

Tracie Detwiler, Leadership

Duane Erwin, Buildings & Grounds, Worship

Jim Ferguson, Finance

Dana Patten, Buildings & Grounds

Staff

June O'Neill, Parish Administrator office@steamboatstpauls.org

Vincent Lee, Music Director sonata55635@gmail.com

Nicole Hickory, Children Youth & Families Coordinator

nicole.hickory@gmail.com

St. Paul's Episcopal Church, The Very Rev. Jeremy Lucas, Interim Rector

Diocese of Colorado, The Right Rev. Kym Lucas, Bishop

St. Paul's Episcopal Church

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www.steamboatstpauls.org

UPCOMING EVENTS

April 18, 2024 – Dinner at Sk8 Church

St Paul's Outreach Team is inviting our congregation to provide a food item for the SK8Church meal on April 18th. SK8Church is an "alternative church" for local youth and college students. It is a safe, sober place for young people to gather and learn about Biblical scripture.

The needed items are chili, fixins (cheese and fritos), salad, dessert. Please provide 8-10 servings and sign up on "sign up sheet" at the rear of the sanctuary or call June 970.879.0925. Please deliver food between 4:00 - 6:00 p.m. to Sk8Church at 2851 Riverside Plaza. Thanks for your help!

April 22, 2024 – Vestry Meeting. NEW TIME 4:00PM TO 6:00PM in the Parish Hall.

Are you visiting or new to St. Paul's

If you are interested in knowing more about our community, or weekly newsletter is a great way to stay Connected.



If you would like to connect more deeply or would like to tell us about Yourself, please visit our "Its nice to meet you" page.



Our website landing page can be found here.



Online support can be done via our Tithe.ly account



Easter Lilies Are In Memory Of

Marguerite Nelson, my beloved mother
Sandy Schwindy

George Eldridge, Matt Eldridge, Tom Eldridge
Karen Peters

David E. Street, MD
beloved husband of Karen,
loving father of Brian David Street & Lauralyn Street Holmes
Karen Street

Cecil & Jane Weston, Betsy & Bill Murray
Patty & Bill Murray

Denny & Carolyn O'Neal, Bernie & Jeanne Lee
Kristi & Shawn O'Neal

Ken & Bonnie Weiss
Vicki Light

Our Parents
Larry & Lynn Worrell

Our parents
Linda & David Lund

Natalie Ava Markowitz
Julie & Lance Markowitz

Charles Auter, Barbara Auter
Leonard Auter

Easter Lilies Are In Memory Of

*My husband William VanRensselaer,
Pamela Long*

*Robert and Angela Miller
Charles and Louisa Frederick
John and Vera Chenosky
Nancy Scheidt and Jean Phillips
Laura Matz
Raymond Pedrazine
Ken & Connie Miller*

*John Humphrey, Buck & Bonnie Bruner
Julie Chenoweth*

*Frank & Louise Maxwell
Darlinda M. Baldinger*

*Jim Larson
Susan Larson*

*Lorene Cannon
Annie Marie Erwin
Ken Cannon & Duane Erwin*

Our loving parents

*Louis & Zada Dengel, Sidney John & Elizabeth Hopkins
Denny & Naomi Hopkins*

*Douglas Shurtleff
Heidi Shurtleff*

*Barbara Emmett Richman & Donald William Richman
Annie Richman Sachs*

Easter Lilies Are In Honor Of



My St. Paul's Family
Karen Street

The Community of Faith at St. Paul's
Louise & Tom Gresham

*All the wonderful friends we have made in St
Paul's Episcopal Church in Steamboat Springs.
God bless all of our parishioners.*
Denny & Naomi Hopkins

Our Grandchildren
Linda & David Lund

The Lawrence Family
Darlinda M. Baldinger

Brooke & Christopher's wedding
Susan Larson

*Our Grandchildren: Olivia,
Bella, Luke, Aleyna, Levi,
Sula & Jordyn*
James & Cynthia DeFrancia